

TEXT

Always Running

This is an excerpt from the memoir Always Running, written by Luis J. Rodriguez and published in 1993.

By Luis J. Rodriguez

Tier 2 terms: exposure, foul, spiteful, phlegm, collective, garment, industry, gathered, bristled, barriers, constraints, evading, trek, barrier, forays, thrived, contained, refrain

Web Version: https://www.tolerance.org/classroom-resources/texts/always-running

Our first <u>exposure</u> in America stays with me like a <u>foul</u> odor. It seemed a strange world, most of it <u>spiteful</u> to us, spitting and stepping on us, coughing us up, us immigrants, as if we were <u>phlegm</u> stuck in the <u>collective</u> throat of this country. My father was mostly out of work. When he did have a job it was in construction, in factories such as Sinclair Paints or Standard Brands Dog Food, or pushing doorbells selling insurance, Bibles or pots and pans. My mother found work cleaning homes or in the <u>garment industry</u>. She knew the corner markets were ripping her off but she could only speak with her hands and in a choppy English.

Once my mother <u>gathered</u> up the children and we walked to Will Rogers Park. There were people everywhere. Mama looked around for a place we could rest. She spotted an empty spot on a park bench. But as soon as she sat down an American woman, with three kids of her own, came by.

"Hey, get out of there-that's our seat."

My mother understood but didn't know how to answer back in English. So she tried in Spanish.

"Look spic, you can't sit there!" the American woman yelled. "You don't belong here! Understand? This is not your country!"

Mama quietly got our things and walked away, but I knew frustration and anger <u>bristled</u> within her because she was unable to talk, and when she did, no one would listen.

We never stopped crossing borders. The *Río Grande* (or *Río Bravo*, which is what the Mexicans call it, giving the name a power "Río Grande" just doesn't have) was

only the first of countless <u>barriers</u> set in our path.

We kept jumping hurdles, kept breaking from the <u>constraints</u>, kept <u>evading</u> the border guards of every new <u>trek</u>. It was a metaphor to fill our lives—that river, that first crossing, the mother of all crossings. The L.A. River, for example, became a new <u>barrier</u>, keeping the Mexicans in their neighborhoods over on the vast east side of the city for years, except for <u>forays</u> downtown. Schools provided other restrictions: Don't speak Spanish, don't be Mexican—you don't belong. Railroad tracks divided us from communities where white people lived, such as South Gate and Lynwood across from Watts. We were invisible people in a city which <u>thrived</u> on glitter, big screens and big names, but this glamour <u>contained</u> none of our names, none of our faces.

The <u>refrain</u> "this is not your country" echoed for a lifetime.

Source: From ALWAYS RUNNING: La Vida Loca, Gang Days in L.A.. Copyright ©1993 by Luis Rodriguez. Published in paperback by Touchstone, an imprint of Simon & Schuster, by Open Road Media as an ebook, and originally in hardcover by Curbstone Press. By permission of

TEXT DEPENDENT QUESTIONS

Question: What hateful words stayed in Rodriguez's memory his entire life? Cite the text.

Question: Rodriguez writes, "We never stopped crossing borders." Give two examples from the text of how he extends the metaphor of borders.

Question: Compare how Luis' mother responded to the woman in Will Rogers Park with how she felt on the inside. Tell about a time in your life when your actions did not match your feelings.

Question: Suppose the Rodriguez family had an ally in Will Rogers Park that day. What could such an ally do and how might the situation have been different?

Question: Identify the figurative language Rodriguez uses in the first paragraph. Cite examples from the text in your response.